

Clark Community Dog Park Landscaping

Call for Quotes

The City of Stockbridge is seeking quotes from qualified and responsible landscaping contractors to construct a dog park at Clark Community Park (located off Davis Road next to the Merle Manders Conference Center). The improvements include a 3 acre dog park with fencing, separate area for small dogs, landscaping, and walkways. A waterline, fountain, dog playground, and park furniture are also a part of the project, but will be installed by others. The engineering plans are attached herein, and shall be the basis for the quote. Quotes are due by December 4th 2013 by 3:00pm, and can be submitted by email to abrown@cityofstockbridge-ga.gov or delivered to Stockbridge City Hall to the attention of the Public Works Director. All quotes must be filled out on the form attached. We intend to make the selection based on price, among the qualified and responsible responders.

Anthony E. Brown II, P.E.
Interim Director of Public Works
Phone: (678) 833-3304
Fax: (770) 474-1215
Cell: (678) 923-2337
abrown@cityofstockbridge-ga.gov
<http://www.cityofstockbridge.com>

Previous Similar Work

Project Name/Location: Project Description: Date Completed: Owner's Name: Owner's Contact:	Project Name/Location: Project Description: Date Completed: Owner's Name: Owner's Contact:
3. Project Name/Location: Project Description: Date Completed: Owner's Name: Owner's Contact:	4. Project Name/Location: Project Description: Date Completed: Owner's Name: Owner's Contact:

Quote

ITEM	QTY	UNIT	UNIT PRICE	TOTAL PRICE
Landscaping Complete (Trees/Shrubs/Flower Beds)	1	LS		
Tree, Stump and Root Removal, Grinding and Cleanup Complete Including Importing of Soil, Leveling and Grading	1	LS		
Tift Grand Bermuda Sod Complete Including Subgrade Preparation Minimum of 4" Deep, Fertilizer, Lime, Grading and Rolling	13000	SF		
Hardwood Mulch 3" Minimum Thickness w/ Max. Size of 1/2" Thick x 2" Long x 3/4" Wide Complete	13500	SF		
5' Black Vinyl Coated Chain Link Fence Complete Including 9 Gauge Fabric w/ Selvage Knuckle End Closed Top & Bottom, 6 Gauge Tension Wire and all Posts, Rails, Gates and Appurtenances Sized for Fence Fabric	1	LS		
Erosion Control Complete (contractor is responsible for any additional BMPs required for E&SC. Level 1B must be available at all times)	1	LS		
Meandering Internal Walkway Complete Including 4" Thick, 5' Wide, 3000 PSI Concrete w/ Control & Expansion Joints, Light Broom Finish and 1/2" Tooled Radius Edges	1	LS		
Entrance Walkway Complete Including 4" Thick, 7' Wide, 3000 PSI Concrete w/ Control & Expansion Joints, Light Broom Finish and 1/2" Tooled Radius Edges & Double Gate Pads	1	LS		
			TOTAL QUOTE:	

Each item will be delivered as complete and include all required materials, equipment, and labor. Work shall begin immediately upon the city issuing a purchase order, and be substantially complete within 30 days barring any weather delays or observed city holidays. The city reserves the right to remove items from the scope and/or split the work between multiple responders.

Company Name: _____

Submitted By: _____
(Printed name and title)

(Signature)

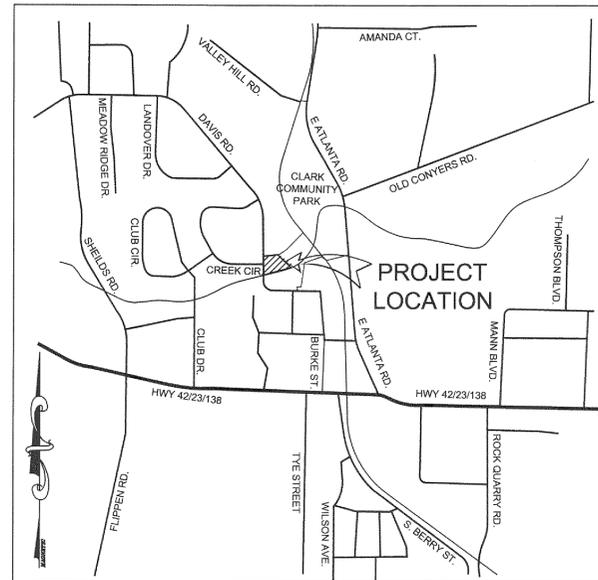
If selected, the following will be required to receive a purchase order:

1. Contractor's license & W-9
2. List of Subcontractors
3. E-Verify
4. Proof of insurance adequate for work being performed
5. Copy of GSWCC Certified Level 1B card

CONSTRUCTION DRAWINGS FOR CITY OF STOCKBRIDGE CLARK COMMUNITY PARK DOG PARK

LAND LOT 60, 12th DISTRICT
STOCKBRIDGE, GEORGIA

NOVEMBER 2013



VICINITY MAP

N.T.S.



SHEET INDEX	
C-1.0	COVER SHEET
C-2.0	EXISTING CONDITIONS
C-3.0	SITE PLAN
C-4.0	LANDSCAPE PLAN
C-5.0	CONSTRUCTION DETAILS

DEVELOPMENT DATA

1. OWNER / DEVELOPER CITY OF STOCKBRIDGE 4640 NORTH HENRY BLVD STOCKBRIDGE, GA 30281	5. PROPERTY ADDRESS CLARK COMMUNITY PARK 111 DAVIS ROAD STOCKBRIDGE, GA 30281
24 HOUR CONTACT: DAVID MILLIRON, CITY MANAGER 770-389-7904	6. SITE REQUIREMENTS
2. ENGINEER / LANDSCAPE ARCHITECT FALCON DESIGN CONSULTANTS 235 CORPORATE CENTER DR. SUITE 200 STOCKBRIDGE, GA 30281 (770) 389-8666	PROJECT AREA 2.94 AC. DISTURBED ACREAGE 0.05 AC. IMPERVIOUS AREA (NEW) 620 S.F.
3. SOURCE OF DATA HENRY COUNTY GIS TREES FIELD LOCATED BY FALCON DESIGN CONSULTANTS	7. PROPOSED USE DOG PARK
4. FLOOD ZONE DATA THE PARCEL SHOWN HEREIN DOES LIE WITHIN A SPECIAL FLOOD HAZARD ZONE AE PER MAP PANEL 13151C0086C, DATED MAY 16, 2006.	



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1 (800) 282-7411 THROUGHOUT GEORGIA
OR DIAL 811



FIRST SUBMITTAL DATE: 11/22/13	
REVISIONS	
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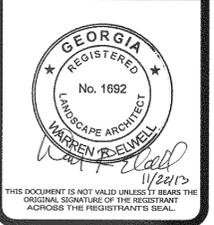


SITE PLAN
FOR
CLARK COMMUNITY PARK
DOG PARK
LOCATED IN:
STOCKBRIDGE, GEORGIA
LAND LOT 60, 12TH DISTRICT

REVISIONS	
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FILE NUMBER:	ENG-00
DRAWN BY:	WRE



SHEET NUMBER
C-1.0

LEGEND

- DB DEED BOOK
- PB PLAT BOOK
- PG PAGE
- LL LAND LOT
- OTP OPEN TOP PIPE
- RB REBAR
- IPF IRON PIN FOUND
- IPS IRON PIN SET
- CTP CRIMP TOP PIPE
- C&G CURB & GUTTER
- R/W EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- E- OVERHEAD POWER LINE
- sq ft SQUARE FOOT
- REF REFERENCE
- TBM TEMPORARY BENCHMARK
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- RCP REINFORCED CONCRETE PIPE
- DIP DUCTILE IRON PIPE
- PVC POLYVINYL CHLORIDE PIPE
- HDPE HIGH DENSITY POLYETHYLENE PIPE
- CMP CORRUGATED METAL PIPE
- PL PROPERTY LINE
- CL CENTERLINE
- ID IDENTIFICATION
- B.S.L. BUILDING SETBACK LINE
- BOC BACK OF CURB
- C CURVE LABEL
- CI CURB INLET
- DE DRAINAGE EASEMENT
- EOP EDGE OF PAVEMENT
- FH FIRE HYDRANT
- L LINE LABEL
- N/F NOW OR FORMERLY
- PKS PK NAIL SET
- SSE SANITARY SEWER EASEMENT
- UE UTILITY EASEMENT
- SWMF STORMWATER MANAGEMENT FACILITY
- CO SEWER CLEAN OUT
- IPF IRON PIN FOUND
- IPF IRON PIN SET
- CP CALCULATED POINT
- PP POWER POLE
- FH FIRE HYDRANT
- WV WATER VALVE
- WM WATER METER
- JB JUNCTION BOX
- SSM SANITARY SEWER MANHOLE
- DI DROP INLET
- RM R/W MONUMENT
- SWC SINGLE WING CATCH BASIN
- DWC DOUBLE WING CATCH BASIN
- CI CURB INLET
- HW HEADWALL
- FES FLARED END SECTION
- GM GAS METER
- GV GAS VALVE
- ET ELECTRIC TRANSFORMER
- TP TELEPHONE PEDESTAL
- LP LIGHT POST
- EX DROP INLET

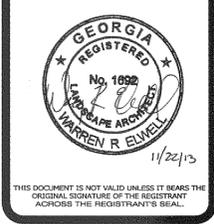


EXISTING CONDITIONS FOR CLARK COMMUNITY PARK DOG PARK LOCATED IN: STOCKBRIDGE, GEORGIA LAND LOT 60, 12TH DISTRICT

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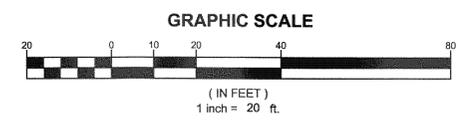
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SHEET NUMBER C-2.0

SOURCE OF DATA HENRY COUNTY GIS TREES FIELD LOCATED BY FALCON DESIGN CONSULTANTS



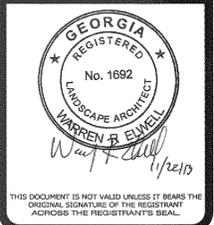
SITE PLAN FOR
CLARK COMMUNITY PARK
DOG PARK
 LOCATED IN:
 STOCKBRIDGE, GEORGIA
 LAND LOT 60, 12TH DISTRICT

REVISIONS

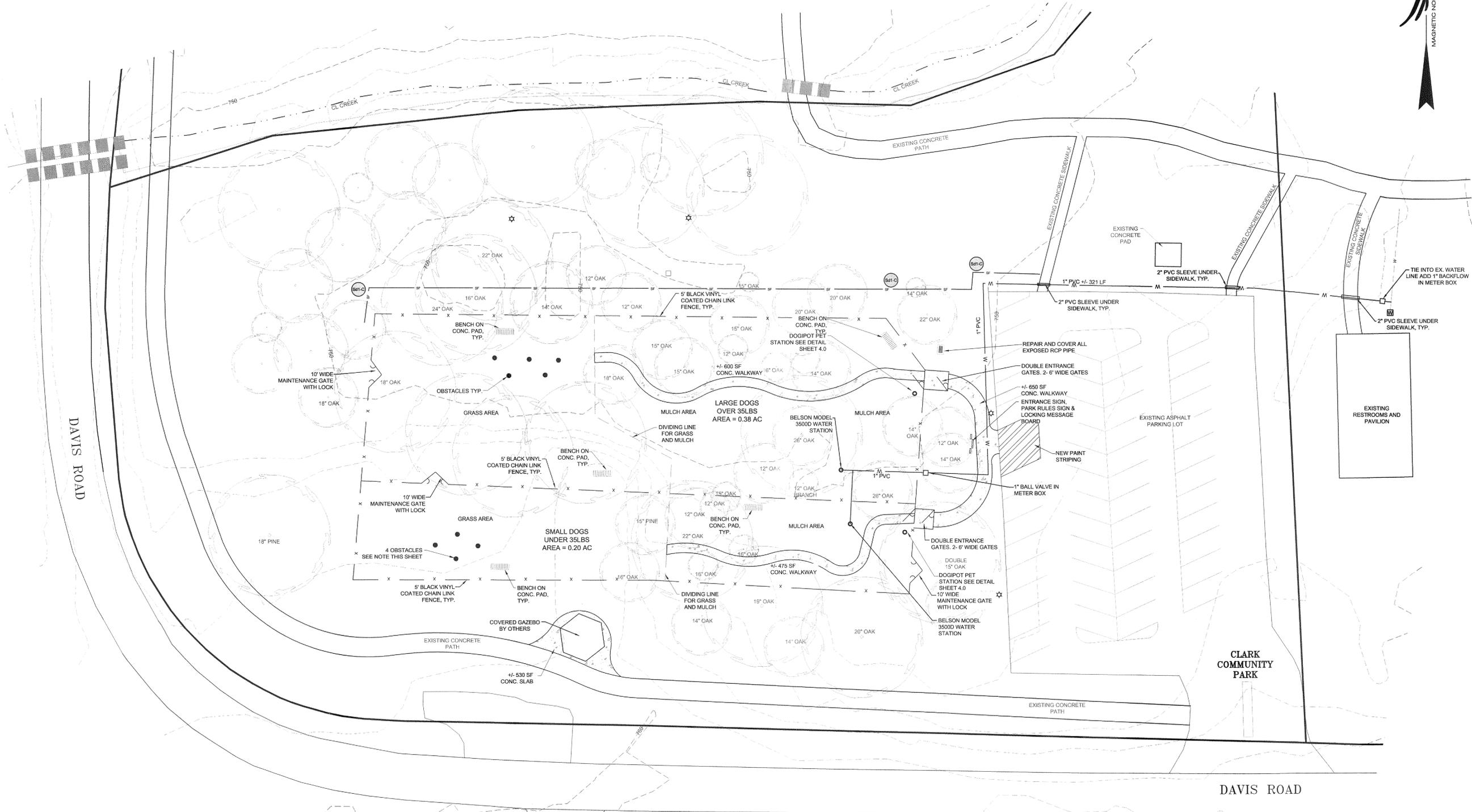
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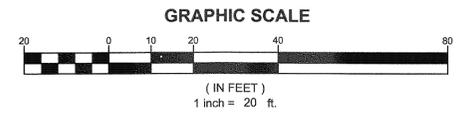
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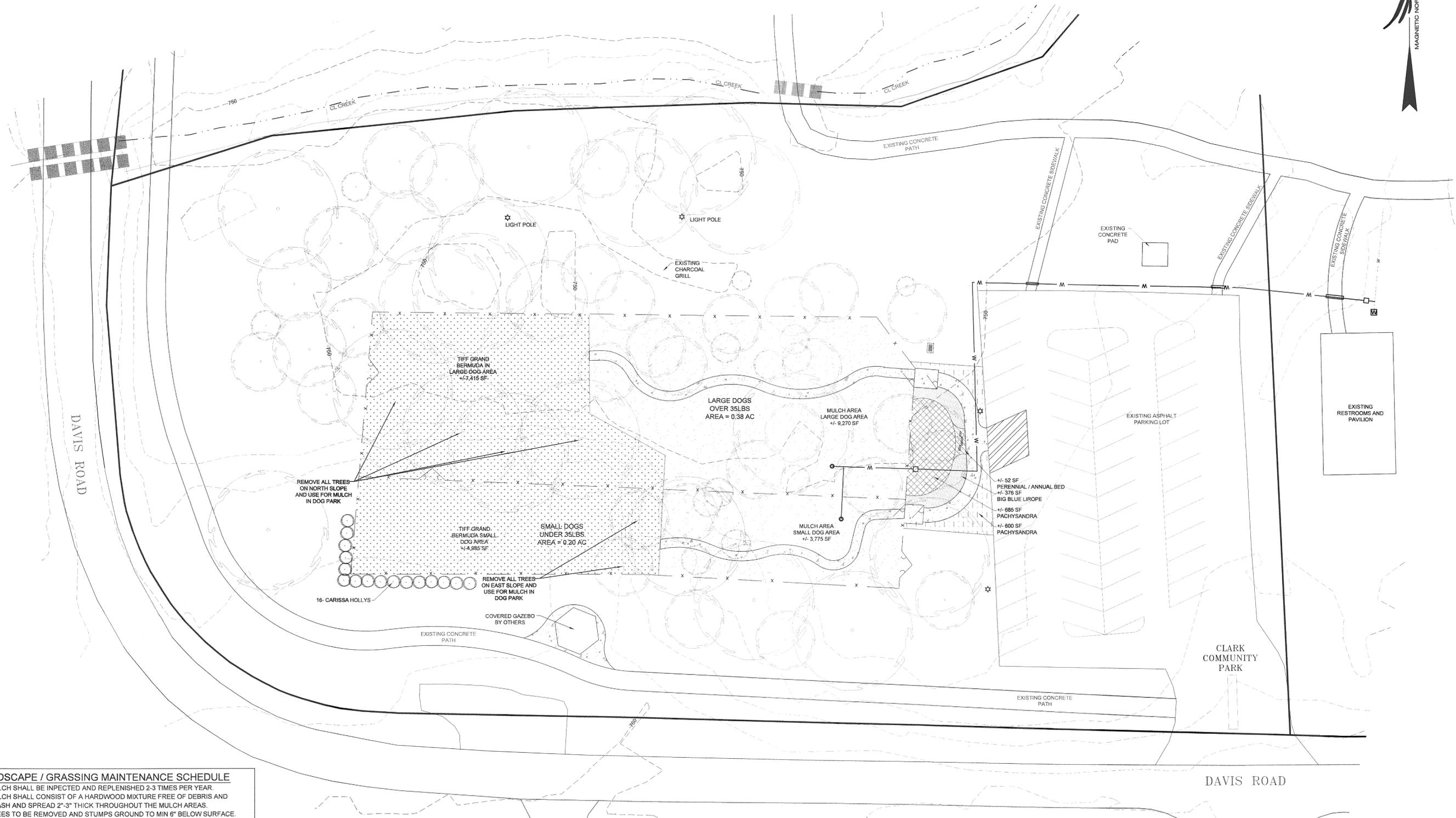


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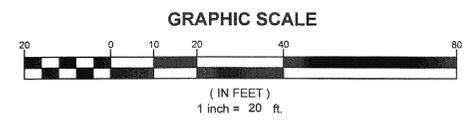
- DOG PARK OBSTACLES SPECIFICATIONS**
1. OBSTACLES TO BE ULTRA PLAY 9-ACTIVITY EXPERT DOG PARK AGILITY COURSE KIT TO BE INSTALLED PER MANUFACTURER SPECIFICATIONS.
 2. SEPARATE ULTRA PLAY 9-ACTIVITY EXPERT DOG PARK AGILITY COURSE KIT TO INSTALL 4 OBSTACLES IN THE SMALL DOG AREA AND 5 OBSTACLES IN THE LARGE DOG AREA.
 3. COLOR AND EXACT LOCATION TO BE DECIDED BY OWNER.
 4. ANY EQUAL OR BETTER OBSTACLES CAN BE SUBSTITUTED FOR A COST SAVINGS TO OWNER WITH OWNERS WRITTEN APPROVAL.



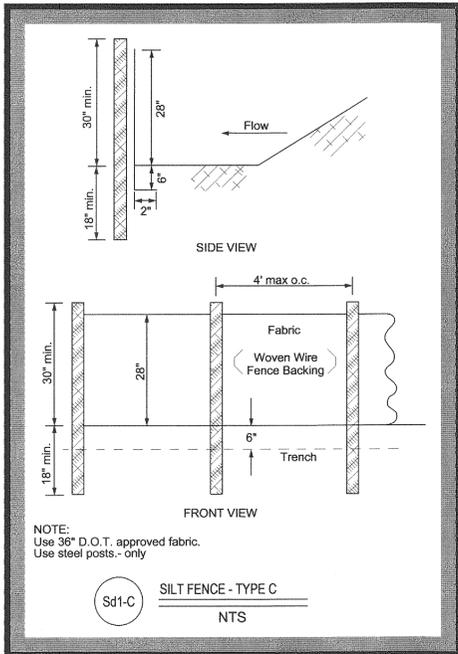


LANDSCAPE / GRASSING MAINTENANCE SCHEDULE

- MULCH SHALL BE INPECTED AND REPLENISHED 2-3 TIMES PER YEAR. MULCH SHALL CONSIST OF A HARDWOOD MIXTURE FREE OF DEBRIS AND TRASH AND SPREAD 2"-3" THICK THROUGHOUT THE MULCH AREAS.
- TREES TO BE REMOVED AND STUMPS GROUND TO MIN 6" BELOW SURFACE. GROUND SHALL BE SMOOTHED AND THE SOIL AMENDED AFTER TREES ARE REMOVED.
- GRASS TO BE SODDED WITH TIFGRAND BERMUDA SOD. SOD SHALL BE WATERED 1/2" TO 1" DAILY UNTIL ESTABLISHED.
- SOD SHALL BE OVER SEEDDED ANNUALLY IN OCTOBER WITH ANNUAL WINTER RYE GRASS.
- SUMMER WATERING SCHEDULE SHALL CONSIST OF WATER 1"-2" PER WEEK. WINTER WATERING SCHEDULE SHALL BE 1" PER WEEK OR AS NEEDED.
- ALL MAINTENANCE, WATERING AND OVER SEEDING SHALL BE THE RESPONSIBILITY OF THE OWNER.

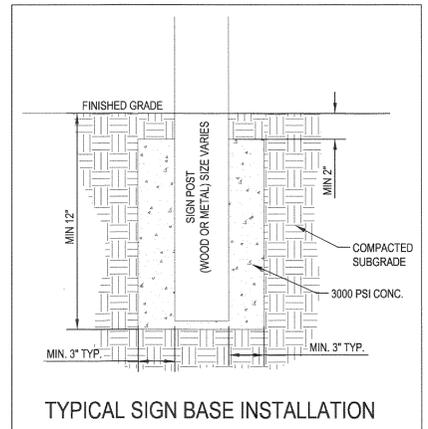
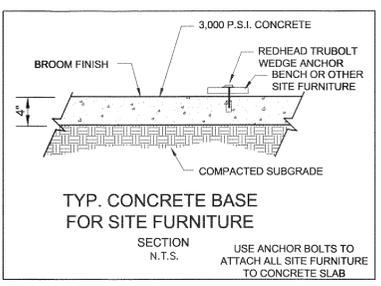
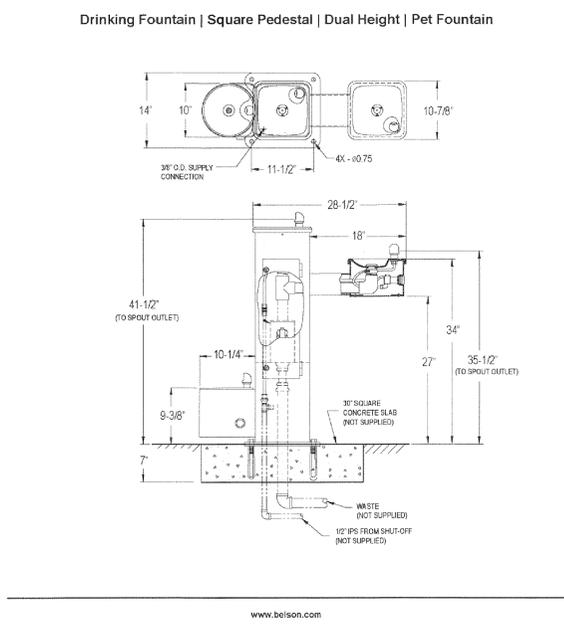


- ### DOG PARK OBSTACLES SPECIFICATIONS
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 - COLOR AND EXACT LOCATION TO BE DECIDED BY OWNER.
 - ANY EQUAL OR BETTER OBSTACLES CAN BE SUBSTITUTED FOR A COST SAVINGS TO OWNER WITH OWNERS WRITTEN APPROVAL.
- ### GENERAL NOTES
- ALL MULCH AREAS TO BE NON DYED HARDWOOD MULCH. CONTRACTOR TO PROVIDE OWNER WITH A ROUTINE MAINTENANCE SCHEDULE.
 - ALL GATES TO BE SELF CLOSING AND LATCHING WITH LOCKS.
 - NO IRRIGATION IS PROPOSED IN THE DOG PARK AREA.
 - INSTALLATION OF FENCE SHALL NOT BE INSTALLED IN SUCH A WAY THAT WILL BE DETRIMENTAL TO ANY EXISTING TREES.
 - FENCE TO BE MINIMUM 5' BLACK VINYL COATED 9 GAUGE STEEL WITH 1 1/4" MESH SIZE MEETING ASTM SPEC. - A-392



BELSON OUTDOORS
Model # 3500D Dimension Sheet

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sales@belson.com



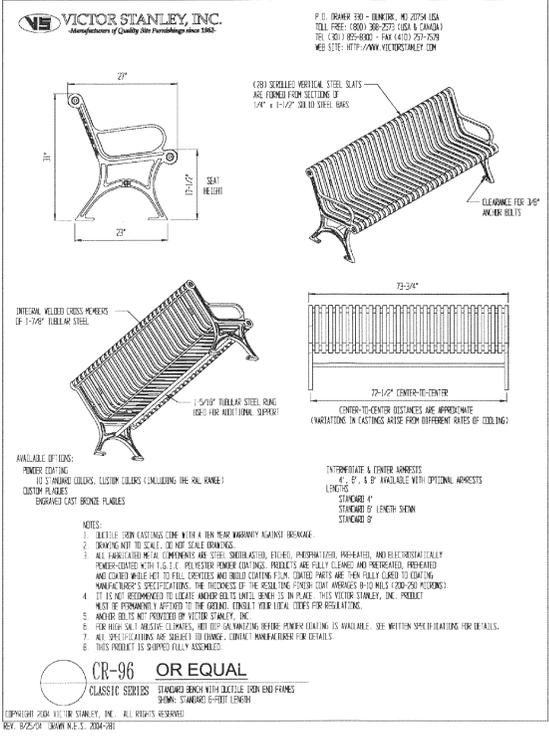
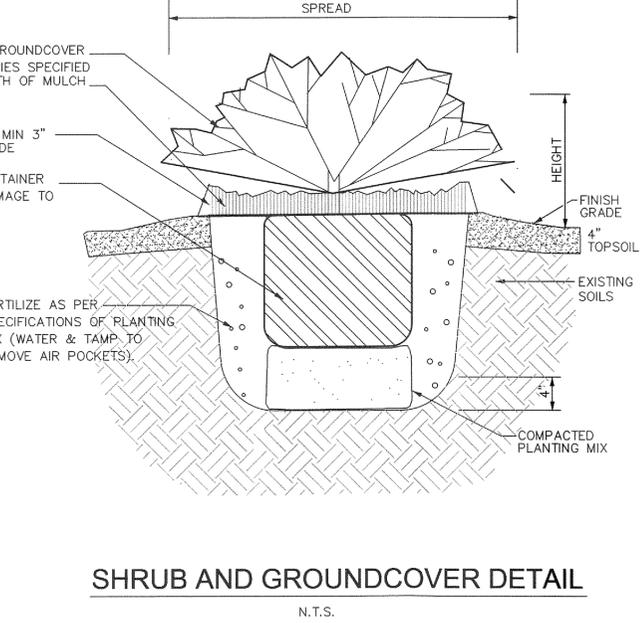
MULCHING DETAILS MATERIALS AND RATES:

MATERIAL	RATE
STRAW OR HAY	2-4" DEEP
WOOD WASTE, CHIPS, SAW DUST OR BARK	2-3" DEEP/ABOUT 6-9 TONS/ACRE
MATTING OR NETTING	ACCORDING TO MANUFACTURERS RECOMMENDATIONS
CUTBACK ASPHALT	1200 GALLONS/ACRE (114 GAL./SQ YD)
POLYETHYLENE FILM	COMPLETELY COVER ACRE

TEMPORARY SEEDINGS SEEDING RATES FOR TEMPORARY SEEDINGS

SPECIES	RATE PER 1,000 SQ. FT.	RATE PER ACRE	PLANTING DATES
			Mids. - L. / Sidewalk / Piedmont / Coastal
RYE (ALONE)	3.8 POUNDS	3 bu.	7/15-12/1
RYE (IN MIXTURE)	0.6 POUNDS	1/2 bu.	8/15-1/1
ANNUAL RYEGRASS	0.9 POUND	40 lbs.	8/1-4/15
ANNUAL LESPEDEZA (ALONE)	0.2 POUNDS	10 lbs.	2/15-5/1
ANNUAL LESPEDEZA (IN MIXTURE)	0.2 POUNDS	10 lbs.	2/15-5/1
WEeping LOVEGRASS (ALONE)	0.1 POUNDS	4 lbs.	3/15-6/15
WEeping LOVEGRASS (IN MIXTURE)	0.05 POUNDS	2 lbs.	3/15-6/15
SUDANGRASS	1.4 POUND	60 lbs.	4/1-9/1
BROWNTOP (ALONE)	0.8 POUNDS	40 lbs.	4/1-7/1
MILLET (IN MIXTURE)	0.2 POUNDS	10 lbs.	4/1-7/1
WHEAT (ALONE)	4.1 POUNDS	3 bu.	9/1-1/1
WHEAT (IN MIXTURE)	0.7 POUNDS	1/2 bu.	9/1-1/1

1 TEMPORARY COVER CROPS ARE VERY COMPETITIVE AND WILL CROWN OUT PERENNIALS IF SEEDED TOO HEAVILY.
2 REDUCE SEEDING RATES BY 50% WHEN OROLD.



- ### LANDSCAPE / GRASSING MAINTENANCE SCHEDULE
- MULCH SHALL BE INSPECTED AND REPLENISHED 2-3 TIMES PER YEAR. MULCH SHALL CONSIST OF A HARDWOOD MIXTURE FREE OF DEBRIS AND TRASH AND SPREAD 2"-3" THICK THROUGHOUT THE MULCH AREAS.
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 - ALL MAINTENANCE, WATERING AND OVER SEEDING SHALL BE THE RESPONSIBILITY OF THE OWNER.

DOGIPOT PET STATION (ITEM #1003-L)

THE GREEN SOLUTION TO DOG POLLUTION!

800.364.7681 www.DOGIPOT.com

SPECIFICATION, INSTALLATION AND OPERATION SHEET

YOUR DOGIPOT® PET STATION INCLUDES:

- Aluminum DOGIPOT® Pet Sign, with mounting hardware (two (2) 2 1/4" tap bolts, washers and locknuts)
- Aluminum DOGIPOT® JUNIOR Bag Dispenser (Item #1002-2), with mounting hardware (two (2) bolts, washers and locknuts)
- Two (2) keys for Dispenser locking front access panel
- Two (2) rolls of OXO-BIODEGRADABLE DOGIPOT® Litter Pick Up Bags (Item #1402) (200 count per roll), installed in DOGIPOT® JUNIOR Bag Dispenser
- 10 Gallon Steel Trash Receptacle (Item #1206-L) with attached hinged lid and trash liner bag retainer bands, with mounting hardware (one (1) 2 1/2" x 1/4" diameter and one (1) 2 3/4" x 1/4" diameter bolts, washers and locknuts)
- One (1) box OXO-BIODEGRADABLE DOGIPOT® Litter Trash Bags (Item #1404) (50 Count)

SEPARATE SHIPPING BOX
2" x 2" x 4" - 8" Galvanized Steel Telescopic Mounting Post, with installation hardware (two (2) carriage bolts (2 1/2" x 5/16" diameter), washers and locknuts)

PLEASE CHECK THE ABOVE INVENTORY AND CALL YOUR DISTRIBUTOR IF ANY PARTS ARE MISSING.

INSTALLATION AND OPERATION INSTRUCTIONS

- Select a good visible spot in your community or park where you want to install the DOGIPOT® Pet Station.
- Prior to installation, remove the 1 1/2" x 1 1/2" portion of the mounting post from the 2" x 2" x 4" portion of the mounting post before cementing. Insert the larger portion of the mounting post (2" x 2" x 4") approx. 1/4" into an 1 1/2" deep by 8" diameter hole filled with a 40 lb. bag of "ready to use" concrete mix. To stabilize the post while cementing, place a rod, bolt or other device through the two bottom holes, prior to inserting into the ground and cementing. Level the post in a straight vertical position and let concrete dry for at least 12 hours.
- After the concrete is dry, insert the smaller portion of the post (1 1/2" x 1 1/2") into the larger cemented portion of the post (2" x 2" x 4") until the first 4 holes are lined up between the two posts. Use two (2) carriage bolts, washers and locknuts to fix the telescopic post in position, the upper bolt in the top overlapping hole, pointing from right to left and the lower bolt in the bottom overlapping hole, pointing from front to back. The total height above ground with both post parts should now be approx. 6'6".
- Start by installing the DOGIPOT® Pet Sign on top of the 1 1/2" post, with the upper hole matching the most upper hole in the square post using the enclosed 2 1/2" bolts, washers and locknuts. Continue installing the Aluminum DOGIPOT® JUNIOR Bag Dispenser according to the mounting instructions enclosed with the Dispenser, ensuring that the upper edge of the Dispenser is approx. 1" below the lower edge of the DOGIPOT® Pet Sign.
- Install the Steel DOGIPOT® Trash Receptacle through the pre-drilled top oval holes in the back wall of the receptacle and through the square post with the remaining bolts, washers and locknuts, using the 2 3/4" bolt on top and the 2 1/2" bolt below. The upper edge of the trash receptacle must be approximately 12 1/2" below the lower end of your Aluminum DOGIPOT® JUNIOR Bag Dispenser so that the lid may completely open. The upper back wall of the trash receptacle is supposed to touch the head of the lower post carriage bolt, which creates some space between the post and the receptacle, allowing the receptacle lid to open from left to right, without touching the post.
- Insert one of the enclosed OXO-BIODEGRADABLE DOGIPOT® Litter Trash Bags into the trash receptacle, folding it over the interior retainer bands. As with any powder coated steel product constantly exposed to the elements, proper installation and general maintenance will help prevent and minimize corrosion and extend the life of the steel trash receptacle (can be upgraded to aluminum (Item #1206-L) for an additional charge). DOGIPOT® offers Product Maintenance Paint to help cover any paint chips which may occur in the powder coating during the life of the product.
- ENJOY WATCHING PET OWNERS PICK UP AFTER THEIR DOGS!

DOGIPOT PET STATION (ITEM #1003-L)

THE GREEN SOLUTION TO DOG POLLUTION!

800.364.7681 www.DOGIPOT.com

SPECIFICATION, INSTALLATION AND OPERATION SHEET

(A) DOGIPOT® PET SIGN (Item #1203 / 1204)

- 18" x 11.5" H. x 11.5" W.
- .063 gauge reflective aluminum
- Weight: 1.35 lbs.
- Forest green on white

(B) ALUMINUM DOGIPOT® JUNIOR BAG DISPENSER (Item #1002-2)

- 15.5" x 8.4" x 8.325" H. x W. x D.
- .08 gauge powder coated forest green aluminum
- Weight: 7 lbs.
- 400 bag capacity
- Two Diamond bag dispenser slots
- 10 Gallon capacity with interior trash liner bag retainer bands
- Attached stainless steel hinged lid
- Front locking access panel
- Clearly posted instructions

(C) STEEL TRASH RECEPTACLE WITH LID (Item #1206-L)

- 23" x 11.5" Diameter
- 16 gauge powder coated forest green steel
- Weight: 14.6 lbs.
- 10 Gallon capacity with interior trash liner bag retainer bands
- Attached stainless steel hinged lid
- One (1) box 50 Count OXO-BIODEGRADABLE DOGIPOT® Litter Trash Bags (Item #1404) Included (5 lbs.)

(D) TELESCOPIC GALVANIZED STEEL MOUNTING POST (Item #1301-P)

- 2" x 2" x 4" H. x W. x D.
- 12 gauge galvanized steel
- Weight: 15 lbs.

TOTAL HEIGHT FROM ABOVE GROUND:
• 6'6"

SPACE BETWEEN DISPENSER AND SIGN:
• 1"

SPACE BETWEEN RECEPTACLE AND DISPENSER:
• 12.5"

SPACE BETWEEN GROUND AND RECEPTACLE:
• 8.0"

HOLE:
• 18.0" x 8.0" H. x W.
• Fill with 40 lbs. "ready to use" cement

TOTAL SHIP WEIGHT: 45 LBS. (MOUNTING HARDWARE INCLUDED)



LANDSCAPE DETAILS FOR CLARK COMMUNITY PARK DOG PARK LOCATED IN: STOCKBRIDGE, GEORGIA LAND LOT 60, 12TH DISTRICT

REVISIONS

NO.	DATE	DESCRIPTION
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4		

Know what's below. Call before you dig. UTILITIES PROTECTION CENTER (800) 368-5848 OR DIAL 811

DATE: 11-22-13
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THIS DOCUMENT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE OF THE REGISTRANT ACROSS THE REGISTRANT'S SEAL.

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C-5.0