

STATE OF GEORGIA  
HENRY COUNTY  
CITY OF STOCKBRIDGE

RESOLUTION NO. R20-1134

**A RESOLUTION TO RATIFY THE PIEDMONT GEOTECHNICAL CONSULTANTS AGREEMENT FOR SERVICES PERTAINING TO THE AMPHITHEATER**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds;

WHEREAS, the City Staff has previously recommended entering into a contract with Piedmont Geotechnical Consultants for services pertaining to the amphitheater;

WHEREAS, due to time constraints, the City Staff proposed the City proceed with the contract immediately and that the City Council ratify their actions at the following meeting; and

WHEREAS, the City Council desires to formally approve and ratify the lighting agreement with Piedmont Geotechnical Consultants;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

**SECTION 1. Approval of Agreement.** The execution of certain documents by the Mayor and/or City Manager in connection with the agreement with Piedmont Geotechnical Consultants for services pertaining to the amphitheater in the amount of \$ 25,620.00 is hereby ratified and approved by the City Council.

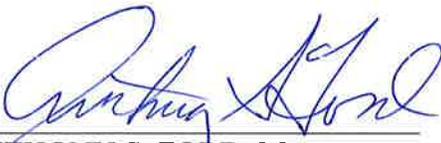
**SECTION 2. Public Record.** This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

**SECTION 3. Authorization of Execution.** The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

**SECTION 4. Attestation.** The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

**SECTION 5. Effective Date.** This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

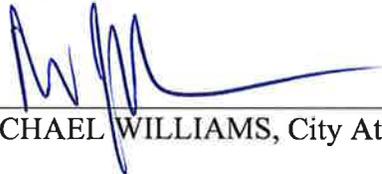
SO REOLVED this 28<sup>th</sup> day of January, 2020.

  
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ANTHONY S. FORD, Mayor

ATTEST:

  
\_\_\_\_\_  
VANESSA HOLIDAY, City Clerk (SEAL)

APPROVED AS TO FORM:

  
\_\_\_\_\_  
MICHAEL WILLIAMS, City Attorney