

STATE OF GEORGIA
COUNTY OF HENRY
CITY OF STOCKBRIDGE

RESOLUTION NO. R19-1102

**A RESOLUTION TO AUTHORIZE AMENDMENT OF GATEWAY
BEAUTIFICATION CONTRACT**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, the City proposes to revise its contract for certain gateway beautification services with its landscaping company;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval of Purchase. The amendment of the City Gateway Beautification contract with CGL Facility Management, LLC and the City, under the State of GA Contract No. 99999-001-SPD0000154-0001, Facility Maintenance Solutions; City of Stockbridge Procurement Contract No. 2019-00022P, Groundskeeper/Landscaper, for the Public Works Department, modifying the scope of services (Walt Stephens Rd, Old Atlanta Rd, Flippen Rd, Davidson Parkway and East Atlanta Rd), and increasing the overall estimated contract amount to \$200,000.00 annually as presented to the City Council on October 14, 2019 is hereby approved by the City Council.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

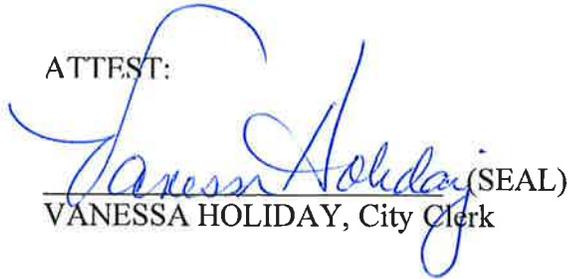
[SIGNATURES APPEAR ON FOLLOWING PAGE]

SO RESOLVED this 14th day of October, 2019.



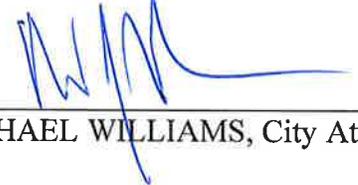
ANTHONY S. FORD, Mayor

ATTEST:



VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:



MICHAEL WILLIAMS, City Attorney