

RESOLUTION NO. R19-1081

**OPPOSING CLOSURE OF COCHRAN PARK  
AND THE TRANSFER OF RECREATIONAL PROGRAMS**

**WHEREAS**, the children of Henry County and Stockbridge deserve a quality baseball facility;

**WHEREAS**, for decades Cochran Park, a facility owned, operated and maintained by Henry County, has provided such a facility;

**WHEREAS**, in recent years, the Henry County Commission has allowed the park to fall into disrepair by failing to dedicate the appropriate level of resources to the park for operations and maintenance;

**WHEREAS**, in response to complaints and demand for action by the residents of Henry County, the Henry County Commission has announced its intention to close Cochran Park and transfer its programs to a different location a significant distance away from the residents that have utilized it for decades;

**WHEREAS**, the closure of the park and transfer of its operations will adversely impact the residents and children of Henry County.

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

**SECTION 1. Opposition to Closure of Cochran Park.** The City of Stockbridge voices its opposition to closure of Cochran Park and urges the Henry County to responsibly maintain the park and continue the operation of recreational programs at the park.

**SECTION 2. Public Record.** This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge. A copy of this Resolution shall be delivered to members of the Stockbridge legislative delegation, and made available for distribution to the public and the press.

**SECTION 3. Authorization of Execution.** The Mayor or Mayor Pro Tem is hereby authorized to sign all documents necessary to effectuate this Resolution.

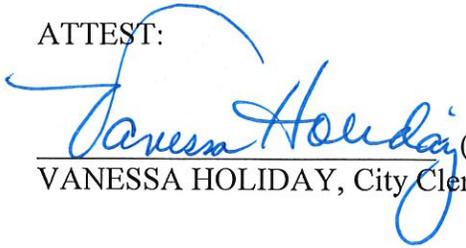
**SECTION 4. Attestation.** The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

**SECTION 5. Effective Date.** This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

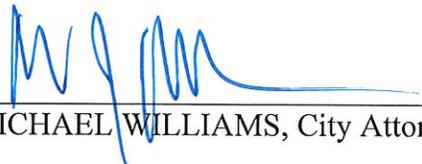
SO RESOLVED this 30<sup>th</sup> day of July, 2019.

  
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ANTHONY S. FORD, Mayor

ATTEST:

  
\_\_\_\_\_  
VANESSA HOLIDAY, City Clerk (SEAL)

APPROVED AS TO FORM:

  
\_\_\_\_\_  
MICHAEL WILLIAMS, City Attorney