

STATE OF GEORGIA  
HENRY COUNTY  
CITY OF STOCKBRIDGE

RESOLUTION R19-1101

A RESOLUTION AUTHORIZING APPLICATION TO ATLANTA REGIONAL COMMISSION FOR A CERTAIN GRANT; AUTHORIZING THE CITY CLERK TO ATTEST SIGNATURES AND AFFIX THE OFFICIAL SEAL OF THE CITY, AS NECESSARY; REPEALING INCONSISTENT RESOLUTIONS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**WHEREAS**, the Atlanta Regional Commission will hold a solicitation for TIP project funding proposals;

**WHEREAS**, federal funding from the Surface Transportation Block Grant Program (STBG), which includes the set-aside for Transportation Alternatives, ARC's Livable Centers Initiative (LCI) program, and the Congestion Mitigation and Air Quality (CMAQ) program will be awarded to implement projects which support the goals and objectives of the Atlanta Region's Plan;

**WHEREAS**, sponsors may apply for federal funding to add new projects to the TIP, supplement funding for existing TIP projects and submit proposals for studies and related initiatives which do not result in the construction of physical infrastructure; and

**WHEREAS**, the City of Stockbridge seeks to apply for federal funding and submit a proposal to perform a planning study to identify proposed recommendations for specific transportation improvements to provide pedestrian and bicycle access in the downtown area within the City of Stockbridge;

THEREFORE, IT IS NOW RESOLVED BY THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE, GEORGIA, AS FOLLOWS:

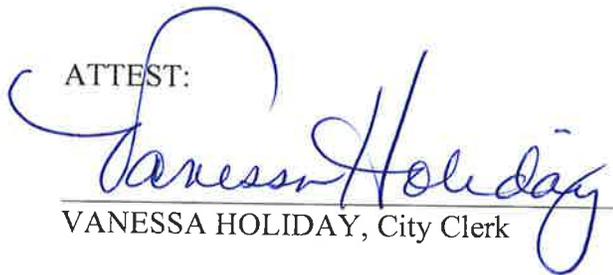
1. **Support for Application.** The City Council hereby approves supports the City of Stockbridge application to the Atlanta Regional Commission for grants through the 2019 TIP solicitation. The City will provide the required 20% match should grant funds be awarded. The Mayor or Mayor Pro Tem is hereby authorized to execute said policies with such changes as are recommended by the City Attorney. All acts of the City staff and consultants in contemplation and furtherance of this grant application are hereby ratified and approved.
2. **Documents.** The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate the amendment, subject to approval as to form by the City Attorney.

3. **Severability.** To the extent any portion of this Resolution is declared to be invalid, unenforceable or non-binding, that shall not affect the remaining portions of this Resolution.
4. **Repeal of Conflicting Provisions.** All City resolutions are hereby repealed to the extent they are inconsistent with this Resolution.
5. **Effective Date.** This Resolution shall be effective on the date of its approval by the City Council and Mayor as provided in the City Charter.

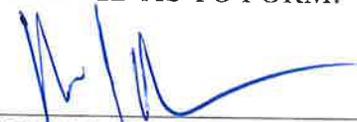
SO BE IT RESOLVED this 29<sup>h</sup> day of October, 2019.

  
\_\_\_\_\_  
ANTHONY S. FORD, Mayor

ATTEST:

  
\_\_\_\_\_  
VANESSA HOLIDAY, City Clerk (SEAL)

APPROVED AS TO FORM:

  
\_\_\_\_\_  
MICHAEL WILLIAMS, City Attorney