RESOLUTION NO. R17-861

A RESOLUTION TO AUTHORIZE PURCHASE OF CERTAIN CHIPPER EQUIPMENT

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, the City proposes to purchase a chipper; and

WHEREAS, the staff has recommended purchasing the chipper from Mason Tractor Co. in an amount not to exceed $71,950.00;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval of Purchase. The purchase of certain chipper equipment from Mason Tractor Co. in an amount not to exceed $71,950.00 as presented to the Council on September 25, 2017 is hereby approved by the City Council.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

SO RESOLVED this 25th day of September, 2017.

JUDY NEAL, Mayor

ATTEST:

(SEAL)
VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:

MICHAEL WILLIAMS, City Attorney

MASON TRACTOR CO.

403893

INVOICE

1050 Appalachian Hwy.
P.O. Box 458
Blue Ridge, GA 30513
(706) 632-3777

2510 Dahlonega Hwy.
P.O. Box 166
Cumming, GA 30028
(770) 887-6119

395 Industrial Blvd.
P.O. Box 2589
McDonough, GA 30253
(770) 957-3370

SOLD TO City of Stockbridge 678-480-5959 DATE 9-15 20 17

ADDRESS 351 Taylor Drive, Stockbridge, Ga 30281 SALESMAN Chase

TERMS STRICTLY NET CASH. NO DISCOUNT ALLOWED

DESCRIPTION	SERIAL #	STOCK #	AMOUNT
N) 15XP Bandit 15" drum chipper w/T-4F 147 hp Perkins	504271	600207	71950 00
		tax	NA
			$71950 00
P.O.-PW375			

CHECKED BY Nathan Bennett