



For Office Use Only:
Date Received:
Approved By:

Saturday, September 30, 2017
Noon to 8:00 p.m.

ARTS AND CRAFTS VENDOR APPLICATION

Not for use by event sponsors and commercial businesses.
Commercial businesses interested in BridgeFest participation must do so as an event sponsor.
Food Vendors Application is available at www.cityofstockbridge.com

(PLEASE WRITE LEGIBLY.)

Contact Name	
Company Name	
Mailing Address	
Contact Phone Number(s)	
Email address	
Website (if applicable)	

Used, Resale, and Flea Market Goods are strictly prohibited.

List services/goods to be sold, marketed, or displayed: (use additional sheets if needed):

Booth/Vendor Space Fees

Fee(s) may be waived in exchange for in-kind services.

Options:

- **10 ft. x 10 ft. Booth/Vendor Space(s)** _____ x **\$50.00 (per space)** = _____
Number of spaces.
- **10 ft. x 10 ft. Booth/Vendor Space(s)** _____ x **\$30.00 (per space)** = _____
(Special Discounted Rate for GNHHA Members Only!) Number of spaces.
- **Electricity (Limited Availability)** _____ x **\$20.00 (per space)** = _____
Number of hook-ups.

Important Note: Vendor must provide heavy duty extension cord (110V)

Electricity must be reserved and paid for in advance. No exceptions!

- **Children's Area Vendors:** Vendors setting up in the children's area and/or charging for participation must also submit a certificate of liability insurance with City of Stockbridge listed as "additional insured" for the day of the event.

Snail Mail:

Make Company checks or money orders payable to:

City of Stockbridge- BridgeFest
 4640 North Henry Blvd.
 Stockbridge, GA 30281

Email: (For Electronic Payments)

bridgefest@cityofstockbridge-ga.gov

Application Deadline: August 21, 2017.

The undersigned does hereby and forever discharge the City of Stockbridge, its agents, representatives and employees of and from all manner of actions, suits, damages, claims and demands whatsoever in law and equity from any loss or damage while in possession, supervision or auspices of the event, namely Bridgefest.

Applicant Signature

Date